

# 2019 HEASB Water Ski Club Reservation Application



(Please, ONE reservation form and ONE check for EACH person EACH trip)

**Check Trip Date:** June 21-23 July 19-21 August 2-4 August 16-18 Sept. 6-8 Sept. 20-22 Oct. 4-6 Oct. 18-20

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Home Addr: \_\_\_\_\_ Cell Ph: ( ) \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Ph: ( ) \_\_\_\_\_  
In case of emergency, notify: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

My reservation is for the following: \_\_\_\_\_ Water skier \$145 \_\_\_\_\_ Non-skier Child (6-12) \$35  
\_\_\_\_\_ Non-skier \$75 \_\_\_\_\_ Child (5 and under) FREE

**Make check payable and send with this form to: HEASB WATER SKI CLUB, P.O. Box 3080, El Segundo, CA 90245.**

**Reservations must be received THREE weeks before the trip.** Cancellation must be received IN WRITING AT LEAST TWO WEEKS before trip date. No substitutions without the Trip Coordinator's permission. The HEASB Water Ski Club reserves the right to reject a reservation. For further information, call Simone before 9 pm at 714-841-5562. **There may be a surcharge for a solo requesting a hook-up.**

## REQUIRED VEHICLE/TRANSPORTATION INFORMATION (your form may be returned if not complete)

The Trip Coordinator will try to arrange carpools for those wishing to travel with the club. Each passenger will pay the carpool driver for transportation expenses, an amount determined by the driver (typically \$35-\$60) beforehand. Most drivers leave on Friday after work and arrive at Needles Marina around midnight. Your request for a specific carpool is not guaranteed. Arranged carpools will be non-smoking. **Friday skiing must be arranged with Catherine (858-405-0637) at least one week prior to the trip. You will need to pay \$15 pp for day use and \$10 a run at the river.**

The Trip Leader will pay all the campground fees when he/she arrives at Needles Marina. You need to pick up your car pass from the trip leader when you arrive. Confirmation will be sent in advance so you know what campsite you are assigned to.

**Arrival before 4 PM on Friday may cost an additional \$15 pp or \$56 per camp site + \$15 pp over 4 people.**

\_\_\_\_\_ **License Plate:** \_\_\_\_\_ **Color, make, model of vehicle:** \_\_\_\_\_

\_\_\_\_\_ I prefer to drive myself to the river.

\_\_\_\_\_ I am available to drive my vehicle to the river and can take this many \_\_\_\_\_ passengers.

• Other passengers: \_\_\_\_\_

\_\_\_\_\_ I prefer a ride to the River. Carpool Driver Preference: \_\_\_\_\_

• How much gear will you bring? Ski: \_\_\_\_\_ Chair (type): \_\_\_\_\_ Tent: \_\_\_\_\_

• Other bulky items? \_\_\_\_\_

\_\_\_\_\_ I need a hookup for my RV or Trailer. **There is an additional \$5 per air conditioner per day fee for each unit.**

\_\_\_\_\_ I am bringing a boat \_\_\_\_\_ personal water craft \_\_\_\_\_. Check the web site for boat driver guidelines.

## MEMBERSHIP

You must be a member of the Radar River Rats (HEASB Water Ski Club). The membership fee and application MUST be sent to Membership at the P.O. Box 3080, El Segundo, CA 90245. Membership should be a separate check.

I have paid my membership fee: \_\_\_\_\_ (Initial) (Non-skiers aged 12 and under, membership not required)

## WAIVER MUST BE SIGNED AND ACCOMPANY PAYMENT

I am aware that participation in the RADAR RIVER RATS' events, has, in addition to the usual risks, dangers and hazards associated with travel, water skiing, air chairing, skurfing and boating, including, but not limited to: boarding, riding and disembarking boats; changing weather conditions, exposed rock, earth, trees or other natural objects; the condition of the water, skis and boats; impact or collision with other skiers, boaters, jet skiers; the failure to ski safely or within one's own ability or within designated areas; negligence of other skiers, boaters and jet skiers and negligence on the part of the organizations or their staff. I am also aware that the risks, dangers and hazards referred to above exist throughout the area and that many are unmarked. I FREELY ACCEPT AND FULLY ASSUME ALL SUCH RISKS, DANGERS AND HAZARDS AND THE POSSIBILITY OF PERSONAL INJURY, DEATH, PROPERTY DAMAGE OR LOSS, RESULTING THEREFROM.

**PARTICIPANT** (Please print clearly)

**SIGNATURE** (Parent if under age)

Revised 3/2019